



# Watertown Town Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

## ELECTED OFFICIALS:

Mark S. Sideris,  
Council President

Vincent J. Piccirilli, Jr.,  
Vice President

Michael F. Dattoli,  
Councilor At Large

Aaron P. Dushku,  
Councilor At Large

Susan G. Falkoff,  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Angeline B. Kounelis,  
District A Councilor

Lisa J. Feltner,  
District B Councilor

Kenneth M. Woodland,  
District D Councilor

## TOWN COUNCIL MEETING TUESDAY, APRIL 26, 2016 AT 7:15 P.M. RICHARD E. MASTRANGELO COUNCIL CHAMBER AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS  
Minutes of the April 12, 2016 Town Council Meetings
4. PUBLIC FORUM
5. PRESIDENT'S REPORT
6. PUBLIC HEARINGS
  - A. Public Hearing and Vote on a proposed Order authorizing the Town Treasurer with the approval of the Town Manager to borrow and/or expend monies in the amount of \$550,000 under and pursuant to Chapter 44, Section 7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor for the costs of infiltration/inflow mitigation projects at various locations throughout the Town. Any borrowing pursuant to this order may be obtained through the [Massachusetts Water Resources Authority's Infiltration and Inflow Local Assistance Program](#) or through the Massachusetts Clean Water Trust. The borrowing authorized by this order shall be reduced to the extent of any grants received by the Town on account of this project.
  - B. Public Hearing and Vote on a proposed Order authorizing the Town Treasurer with the approval of the Town Manager to borrow and/or expend monies in the amount of \$500,000 under and pursuant to Chapter 44, Section 8(5) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor for the costs of water system improvements at various locations throughout the Town. Any borrowing pursuant to this order may be obtained through the [Massachusetts Water Resources Authority's Local Water System Assistance Program](#) or through the Massachusetts Clean Water Trust. The borrowing authorized by this order shall be reduced to the extent of any grants received by the Town on account of this project.

7. REPORTS OF COMMITTEES
  - A. Committee on Public Works Report on the [Appointments to the Stormwater Advisory Committee](#) – Aaron P. Dushku, Chair
  - B. Ad Hoc Committee on Technology and Communication on the [Committee Goals and the Renovation or Change of the Town's Website](#) – Chair Kenneth M. Woodland
8. NEW BUSINESS
9. COMMUNICATIONS FROM THE TOWN MANAGER  
Submission of the Fiscal Year 2017 Budget
10. REQUESTS FOR INFORMATION /REVIEW OF LIST OF PENDING MATTERS
11. ANNOUNCEMENTS
12. PUBLIC FORUM
13. RECESS OR ADJOURNMENT