

VETERANS DAY 2019 **OBSERVANCE**



MONDAY, NOVEMBER 11, 2019

10:00 a.m. Breakfast

11:00 a.m. Ceremony

**CHARLES J SHUTT DETACHMENT
MARINE CORPS LEAGUE**

215 MOUNT AUBURN STREET

PUBLIC IS CORDIALLY INVITED

FOR INFORMATION PLEASE CALL:

PATRICK GEORGE, VSO, 617-972-6416

