

# The Commonwealth of Massachusetts

## PRESIDENTIAL PRIMARY

WATERTOWN

### LIBERTARIAN PARTY

### OFFICIAL SPECIMEN BALLOT

1152/1152

Penalty for willfully defacing, tearing down, removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

SECRETARY OF THE COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 3, 2020

To vote for a candidate, fill in the oval ● to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

#### PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Libertarian candidate for President, you may do one of the following:

- Vote for one candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

**Caution:** Do NOT vote for "No Preference" and write-in.

ARVIN VOHRA \*\*\*\*\*

VERMIN LOVE SUPREME \*\*\*\*\*

JACOB GEORGE HORNBERGER \*\*\*\*\*

SAMUEL JOSEPH ROBB \*\*\*\*\*

DAN TAXATION IS THEFT BEHRMAN \*\*\*

KIMBERLY MARGARET RUFF \*\*\*\*\*

KENNETH REED ARMSTRONG \*\*\*\*\*

ADAM KOKESH \*\*\*\*\*

JO JORGENSEN \*\*\*\*\*

MAX ABRAMSON \*\*\*\*\*

NO PREFERENCE \*\*\*\*\*

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

#### STATE COMMITTEE MAN

SECOND SUFFOLK & MIDDLESEX DISTRICT \*\*\* Vote for ONE MAN

WRITE-IN SPACE ONLY

#### STATE COMMITTEE WOMAN

SECOND SUFFOLK & MIDDLESEX DISTRICT \*\*\* Vote for ONE WOMAN

WRITE-IN SPACE ONLY

#### TOWN COMMITTEE

Vote for not more than Ten.

- To vote for individual candidates fill in the oval after each name *or*
- To vote for a whole group fill in the oval after the word "Group." Do not vote for more than Ten.

TOWN COMMITTEE, WATERTOWN 10 \*\*\*

WRITE-IN SPACE ONLY

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