



Watertown Town Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Vincent J. Piccirilli, Jr.,
Vice President &
District C Councilor

Caroline Bays
Councilor At Large

Anthony J. Donato,
Councilor At Large

Susan G. Falkoff,
Councilor At Large

Anthony Palomba,
Councilor At Large

Angeline B. Kounelis,
District A Councilor

Lisa J. Feltner,
District B Councilor

Kenneth M. Woodland,
District D Councilor

TOWN COUNCIL MEETING TUESDAY, OCTOBER 22, 2019 AT 7:15 P.M. RICHARD E. MASTRANGELO COUNCIL CHAMBER AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC FORUM
4. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS
 - A. Minutes of the September 24, 2019 Town Council Meeting
 - B. Minutes of the October 8, 2019 Town Council Meeting
5. PRESIDENT'S REPORT
6. PRESENTATIONS OF PETITIONS, PROCLAMATIONS, AND SIMILAR PAPERS AND MATTERS
Acceptance of [Proclamation Honoring Thelma Carter on Her 100th Birthday](#)
7. PUBLIC HEARINGS
 - A. Public Hearing and Vote on a [Proposed Amendment to the Fiscal Year 2020 Budget](#)
 - B. Public Hearing and Vote on an [Ordinance Amending the Town Auditor's Salary](#)
 - C. Public Hearing and Vote on a Grant of Location Petition from NSTAR ELECTRIC COMPANY d/b/a as EVERSOURCE ENERGY to Install 9 Feet \pm of Conduit Northwesterly from Pole 16/46 Approximately 220 Feet Southwest of Waltham Street to [Provide Underground Electric Service to 385 Pleasant Street](#)

8. MOTIONS, ORDINANCES, ORDER, AND RESOLUTIONS

- A. First Reading and Re-Referral to the Planning Board for Public Hearing a Request to Amend the Zoning Map of Watertown by Removing the Parcels of Land Located at 70, 78, 84-86, and 88 Galen Street [from the Limited Business District and Into the I-2 \(Industrial-2\) Zoning District](#) in Keeping with Abutting Properties

- B. Resolution Authorizing a Transfer of Funds in the Amount of \$80,000 from the Fiscal Year 2020 Debt Retirement – Short Term Interest Account to the Fiscal Year 2020 Transfer to Capital Projects – School Department Account in order to Move Forward with the [Replacement of the Middle School Classroom Laminate Floors](#)

9. REPORTS OF COMMITTEES

- A. Committee on Economic Development and Planning Report Regarding the [NS AJO Holdings, Inc. Operating as an Adult Use Marijuana Establishment](#) at 23 Elm St. – Kenneth Woodland, Chair

ACTION ITEM:

That the Town Council Authorize the Town Manager to Execute the Host Community Agreement, as presented, for NS AJO Holdings, Inc. to Operate a Recreational Marijuana Retail Establishment at 23 Elm Street

- B. Committee on Economic Development and Planning Report Regarding Proposed Adjustments to the Town’s [Transportation Demand Management \(TDM\) Regulations](#)

ACTION ITEM:

That the Town Council Endorse the Revised Regulations as Presented, with Table 1-1, Bullet 7 Revised to Match Section 6.2.1

- C. Committee on Public Works Report Regarding a Policy for [Naming Squares or Intersections for Non-Veterans](#) – Vincent Piccirilli, Chair

ACTION ITEM:

That the Town Council Adopt the “Naming Policy for Squares or Intersections for Non-Veterans as Presented

10. NEW BUSINESS

11. COMMUNICATIONS FROM THE TOWN MANAGER

12. REQUESTS FOR INFORMATION/REVIEW OF LIST OF PENDING MATTERS

13. ANNOUNCEMENTS

14. PUBLIC FORUM

15. RECESS OR ADJOURNMENT